

MAT-8714US

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn. No: To Be Assigned  
Applicant: Akira Kimura  
Filed: Herewith  
Title: REMOTE CONTROLLER  
TC/A.U.: To Be Assigned  
Examiner: To Be Assigned

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO/SB/08a and/or PTO/SB/08b submitted herewith. A copy of the references listed on the PTO/SB/08a and/or PTO/SB/08b form is enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

The following references are not in the English language:

- 1) JP 11-312441
- 2) JP 7-107567
- 3) JP 7-30972
- 4) DE 44 00 668

References 1) - 3) include an English language abstract. References 1) - 3) also include a "concise explanation" under 37 CFR § 1.98(a)(3) as set forth in the specification at page 2, line 2.

10/553065

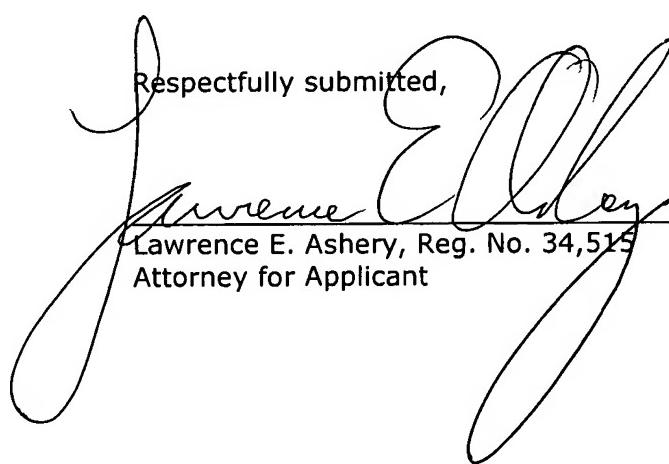
MAT-8714US

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Reference 4) was cited in a search report by a foreign patent office in a patent application corresponding to the above-identified patent application. A copy of this International Search Report, indicating the degree of relevance determined by the foreign patent office is submitted herewith. MPEP Section 609A(3), second paragraph.

This Information Disclosure Statement is being filed concurrently with the above-referenced application.

Respectfully submitted,

  
Lawrence E. Ashery, Reg. No. 34,515  
Attorney for Applicant

LEA/dmw

Enclosures: PTO/SB/08a and b  
(7) References

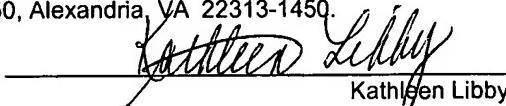
Dated: October 12, 2005

P.O. Box 980  
Valley Forge, PA 19482  
(610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

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I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Kathleen Libby

Kathleen Libby

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PTO/SB/08a (07-05) (TMB 07/2005)

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

*(Use as many sheets as necessary)*

<i><b>Complete if Known</b></i>	
Application Number	To Be Assigned
Filing Date	. Herewith
First Named Inventor	Akira Kimura
Art Unit	To Be Assigned
Examiner Name	To Be Assigned
Attorney Docket No.	MAT-8714US

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date (MM-DD-YYYY)	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If known)				
	/	JP 11-312441 A (with English abstract)	11/09/1999	MITSUMI ELECTRIC CO LTD		<input type="checkbox"/>
	/	JP 7-107567 A (with English abstract)	04/21/1995	CANON INC.		<input type="checkbox"/>
	/	JP 7-30972 A (with English abstract)	01/31/1995	SONY CORP		<input type="checkbox"/>
	/	WO 96/27968	09/12/1996	PHILIPS ELECTRONICS N.V.		<input type="checkbox"/>
	/	EP 0 763 893 A1	03/19/1997	EDICO S.r.l.		<input type="checkbox"/>
	/	DE 44 00 668 A1	01/13/1994	DUETSCH THOMSON- BRANDT GmbH		<input type="checkbox"/>

<b>Examiner Signature</b>		<b>Date Considered</b>	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

**1**Applicant's unique citation designation number (optional).

<sup>2</sup>See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

<sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard St.3).

\*For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible.

**6** Applicant is to place a check mark here if English language translation is attached.  
If the form is in another language, see 27 CFR 1.67 or 1.68. The information is as follows:

The collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

*If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.*

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PTO/SB/08b (07-05) (TMB 07/2005)

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

**(Use as many sheets as necessary)**

<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <i>(Use as many sheets as necessary)</i>		<i>Complete if Known</i>	
		Application Number	To Be Assigned
		Filing Date	Herewith
		First Named Inventor	Akira Kimura
		Art Unit	To Be Assigned
		Examiner Name	To Be Assigned
SHEET 2 of 2		Attorney Docket No.	MAT-8714US

## **NON-PATENT LITERATURE DOCUMENTS**

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

<sup>1</sup>Applicant's unique citation designation number (optional).

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**SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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